 

The Black Country Dance Hub

C/O Walsall Arena and Arts Center

Hawbush Rd

Walsall

WS3 1AG

**AUTUMN COMMUNITY DANCE FESTIVAL**

**for**

**SCHOOLS, COLLEGE AND COMMUNITY GROUPS**

**@**

**WALSALL ARENA AND ARTS CENTRE**

**NOVEMBER 21st 7.00PM**

Dear Colleague

Big News! We are excited to announce that the Autumn Community Dance Festival in partnership with Black Country Dance Hub is coming back to Walsall Arena and Arts Centre on November 21st at 7.00pm.

Schools, Colleges and Community Groups are all welcome to submit an application to be part of the first live festival since the pandemic with a live audience. We look forward to welcoming you back and celebrating the talents from children and young people across the Black Country and beyond.

**How to apply:**

* Please complete and return the attached entry form,
* Send me your music electronically (We don’t accept YouTube links) to [Jodiestus@blackcountrydance.com](mailto:Jodiestus@blackcountrydance.com) before the entry deadline
* After the deadline you will be sent further information about the festival including how to purchase tickets.
* If you require further information or want to discuss the festival, please feel free to contact me via email or phone.
* Return the attached **ENTRY Form** to [jodiestus@blackcountrydance.com](mailto:jodiestus@blackcountrydance.com) **by OCTOBER 14th, 2022nd, 4.00PM.**

Yours sincerely

A drawing on a necklace

Description automatically generated

Jodie Stus - Coordinator

Black Country Dance Hub

[Jodiestus@blackcountrydance.com](mailto:Jodiestus@blackcountrydance.com)

[www.blackcountrydance.com](http://www.blackcountrydance.com) 01922 656011 / 07403273846

**BCDH in Partnership with Walsall Arena and Arts Centre**

**2022 AUTUMN COMMUNITY DANCE FESTIVAL**

**@**

**WALSALL ARENA AND ARTS CENTRE 7.00 PM**

**November 21st 2022**

**ENTRY FORM**

|  |  |
| --- | --- |
| Name of School/College/Group |  |
| Name of member of staff responsible |  |
| Contact email :  for member of staff responsible |  |
| Contact telephone:  for member of staff responsible |  |
| Year Group / or ages performing: |  |
| Number of performing dancers (MAX 30) |  |
| Title of Dance piece |  |
| Number of accompanying staff to the performance |  |
| Title of Music: |  |
| Composer/Artist of Music: |  |
| Length of performance  **Maximum 4 minutes each group** |  |
| Please describe any props you are using for your performance. |  |

**Return completed entry forms to** [jodiestus@blackcountrydance.com](mailto:jodiestus@blackcountrydance.com) **by October 14th 2022, 4:00pm**